

測試報告 Test Report ^{驻碼(N} ^{號碼(N} ^{號碼(N} ^比 ^比 ^比 ¹ ¹ ¹	lo.):CE/2017/63576 日期(Date):2017/06/22 頁數(Page):1 of 4				
台北市中正區重慶南路二段51號12樓 12F, NO. 51, SEC. 2, CHONGCING S. R. O. C.	RD., ZHONGZHENG DISTRICT, TAIPEI CITY 100, TAIWAN,				
以下測試樣品係由申請廠商所提供及a behalf of the applicant as):	雀認 (The following sample(s) was/were submitted and identified by/on				
	: 中華紙漿股份有限公司(CHUNG HWA PULP CORPORATION)				
様品名稱(Sample Description)	: KRAFT PAPER LINER (離型底紙類)				
應用於(Used For)	: 黃彩離型用紙, 桔黃彩離型用紙, 白彩離型用紙 (YELLOW KRAFT PAPER, HONEY KRAFT PAPER, WHITE KRAFT PAPER)				
收件日期(Sample Receiving Date)	: 2017/06/15				
測試期間(Testing Period) ====================================	: 2017/06/15 TO 2017/06/22				
(依據客戶指定,於送測樣品中檢測鹵素-氟、氯、溴、碘含量. (As specified by client, to test Halogen-Fluorine, Chlorine, Bromine, Iodine in the submitted sample.)				
测试方法(Test Method) :	請參閱下一頁 (Please refer to following pages).				

测试结果(Test Results) : 請參閱下一頁 (Please refer to following pages).



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測試報告 ^{號碼(No.)}: CE/2017/63576 日期(Date): 2017/06/22 頁數(Page): 2 of 4

中華紙漿股份有限公司 CHUNG HWA PULP CORPORATION 台北市中正區重慶南路二段51號12樓 12F, NO. 51, SEC. 2, CHONGCING S. RD., ZHONGZHENG DISTRICT, TAIPEI CITY 100, TAIWAN, R. O. C.

<u> 測試結果(Test Results)</u>

測試部位(PART NAME) No.1 : 黃色紙張 (YELLOW PAPER)

測試項目 (Test Items)	單位 (Unit)	測試方法 (Method)	方法偵測 極限值 (MDL)	結果 (Result) No.1
鹵素 / Halogen				
鹵素 (氟) / Halogen-Fluorine (F) (CAS No.: 14762-94-8)	mg/kg	參考BS EN 14582(2016),以離子 層析儀分析. / With reference to BS EN 14582(2016). Analysis was performed by IC.	50	n. d.
鹵素(氯)/ Halogen-Chlorine (Cl) (CAS No.: 22537-15-1)	mg/kg		50	554
鹵素 (溴) / Halogen-Bromine (Br) (CAS No.: 10097-32-2)	mg/kg		50	n. d.
鹵素 (碘) / Halogen-Iodine (I) (CAS No.: 14362-44-8)	mg/kg		50	n. d.

備註(Note):

- 1. mg/kg = ppm; 0.1wt% = 1000ppm
- 2. n.d. = Not Detected (未檢出)
- 3. MDL = Method Detection Limit (方法偵測極限值)

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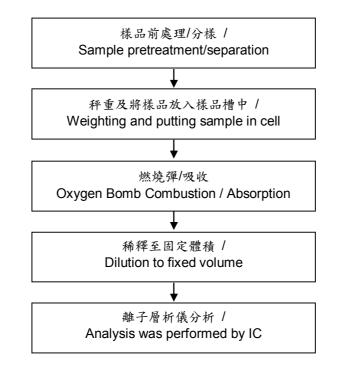
測試報告 Test Report

號碼(No.): CE/2017/63576 日期(Date): 2017/06/22 頁數(Page): 3 of 4

中華紙漿股份有限公司 CHUNG HWA PULP CORPORATION 台北市中正區重慶南路二段51號12樓 12F, NO. 51, SEC. 2, CHONGCING S. RD., ZHONGZHENG DISTRICT, TAIPEI CITY 100, TAIWAN, R. O. C.

<u> 鹵素分析流程圖 / Analytical flow chart - Halogen</u>

- 測試人員:陳恩臻 / Technician: Rita Chen
- 測試負責人:張啟興 / Supervisor: Troy Chang



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測試報告 Test Report

號碼(No.): CE/2017/63576 日期(Date): 2017/06/22 頁數(Page): 4 of 4

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> * 照片中如有箭頭標示,則表示為實際檢測之樣品/部位. * (The tested sample / part is marked by an arrow if it's shown on the photo.) CE/2017/63576



** 報告結尾(End of Report) **

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